G. R. S. 59] GPB—15,000—20 12 1,

GENERAL AND REVENUE SECRETARIAT.

1908

(Mysore)

File No. 4-1908

Serial Nos. 114-14

Papers Filed.

Month December 1908.

SUBJECT.

Curriculum of Studies for adoption in the Ayurvedic College, Mysore

PREVIOUS REFERENCES	LATER REFERENCES
	Mus J. 336-13 & 18-9

G.R.S.11] 1908—09

GENERAL AND REVENUE SECRETARIAT

(Anzrai)

NOTES.

File No. 4—08

FILE HEADING.

Ayurvedic College at Madura

From

The Anzrai Superintendent & Secretary to the Ayurvedic College Committee.

No. 252 Dated 27—11—908 Received 27—11—1908

Diary No. 224 | Enclos. 2 Spare Copy | Serial No. 11

BRIEF ABSTRACT OF LETTER.

Submits, for sanction, a memorandum of studies which is proposed to be adopted in the Ayurvedic College, and states that the same has been drawn up in conformity with the proposals made by the Senior Surgeon and Mr. Ramaswamy Pillai.

NOTES AND ORDERS.

Draft sanctioning is put up for approval or other orders.

27/11/08

28/11/08

NOTES—First sheet

GPB—30,000—3-4-07

G. R. S. 12]
General and Revenue Secretariat.

File No. of 190

Serial No.

No. 47

To the Dewan through

Submitted to the Executive Council

The Committee proposed to consult the Civil Surgeon about the course in English Medicine. In the meantime a letter has been received from the Senior Surgeon forwarding information in this regard. He seems to have been entrusted in the curriculum and which may be approved hereafter.

Secretary

3/12/08

Memo approved BVR
1/12/08

No. 51

Submitted to Dewan

Secretary

1.12.08

14110
2/12/08

BVR

10/12

Submitted to the Hon'ble C. for perusal.

Secretary

10/12/08

Seen BVR
11/12/08

Secretary
11.12.08

NOTE—Contn. sheet.

GPB—50.000—13-5-08

G. R. S. 12]

General and Revenue Secretariat. | File No. | of 191 .

Serial No.	
14	To. The Inservai Superintendent in Mysore. No 418 Dy 11.12.1908 Sanctioned, as a tentative measure, a Curriculum of Studies for adoption in the Ayurvedic College, Mysore.

NOTE—Contn. sheet.

GPB—60,000—7 11-13

No. 252 Encone
27th Nov 1908

R. VII
Rest. of Submit

27.11.08

D224

Mem. Fr. 4—08—11.

From,

A. Subrahmanya Iyer, Esq., B. A.,
Muzrai Superintendent & Secretary to the Ayurvedic College Committee.

To,

K. S. Chandrasekhara Iyer, Esq., B. A., B. L.,
Secretary to the Govt. of H. H. the Maharaja of Mysore,
General and Revenue Departments,
BANGALORE.

Sir,

Adverting to para 8 of Government Proceedings No. 1-42, dated 6th October 1908, sanctioning the establishment of an Ayurvedic College in Mysore, I have the honor to forward herewith a copy of the Resolution of the Committee about the course of studies to be adopted in the Ayurvedic College. A curriculum based on the proposals made by the Senior Surgeon and Mr. Kempa Rama-Pandit is also submitted herewith. Copies of the same will, as resolved by the Committee, be forwarded to the Heads of Ayurvedic Colleges in other parts of India for opinion and a further recommendation will, if necessary, be made to Government. In the meantime it is requested that the curriculum now proposed may be sanctioned temporarily.

I have the honor to be,

Sir,

Your most obedient servant,

Muzrai Superintendent
and
Secretary to the Ayurvedic College Committee.

S. J. R.

Proceedings of a Meeting of the Committee for the Management of the Ayurvedic College, held in Mysore on the 17th October 1908

---O---

P r e s e n t:-

1. K. P. Puttanna Chetty, Esq., — President.
2. V. N. Narasimmiengar Esq., — Members.
3. A. Mahadeva Sastry, Esq., — Members.
4. M. Hiriyanna Esq., — Members.
5. A. Subrahmanya Iyer, Esq., — Secretary.

A b s e n t.

The Civil Surgeon

Mr. Kempa Rama Pandit was also present.

---

1. & & & & &

& & & &

& & &

2. It was resolved that the curriculum as noted below prepared by Mr. Kempa Ramapandit as regards the study of Hindu Medical Works, be adopted temporarily:-

that the Civil Surgeon be requested to formulate a curriculum for the study of Western Medicine i.e., Physiology, Anatomy Hygiene, Midwifery and Materia-Medica.

that the opinion of Heads of Ayurvedic Colleges in other

parts of India be obtained that the curriculum proposed to be -- adopted in Mysore,

that Mr. Kemparama Pandit be deputed to Madras to study the system of work in the Kannyaka Parameswari Ayurvedic College conducted under the supervision of Bhishangmani Pandit D. Gopalacharlu in George Town and the Sri Venkataramana Dispensary established in Mylapur by the bounty of Mr. Krishnaswami Iyer B.A., B. L., High Court Vakil,

that Kanarese should be the medium of Instruction for the present.

Examinations &c.

It was also resolved that annual class examinations should be held, that the continuance of the scholarships should depend upon the results of the examinations, and that a final examination should be held after the course is over, and that the results of the annual examinations should be taken into considerations in awarding diplomas to the successful candidates,

that scholarship holders should bind themselves to study for the whole period and not to take up other arrangements in the interim without the permission of the Head Pandit, and to refund the scholarships if the candidates do not conform to the aforesaid conditions,

and that holidays as observed by English High Schools be observed in the Ayurvedic College.

Curriculum of studies

in the Ayurvedic College at Mysore.

First year.

First term:-

T H E O R Y.

Dhanvantari or Madanapala Nighantu, First half

Sarangadhara Samhita, First half.

Practical work.

Acquaintance with the drugs &c referred to in the Nighantu.

Books recommended for extra study.

Vaidyasara Sangraha, First half.

English :- Anatomy.

Second term:-

T H E O R Y.

Dhanvantari or Madanapala Nighantu, Second half

Sarangadhara Samhita Second half.

Practical work.

Same as in the first half year.

Books recommended for extra study.

Vaidyasara Sangraha, Second half.

English :- Anatomy.

Second year.

First term:- T H E O R Y.:

Madhavanidana, First half.

Susruta Sarirasthana, First half.

Kalada Nadivignana, First half.

Practical work.

Preparing Churna, Kalka, Kashaya, Svarasa.

Books recommended for extra study.

Bhaya prakasa.

English:- Physiology.

Second term:-

THEORY.

Madhavanidana, Second half.

Sasruta Sarira, Second half.

Kalada Nadivignana, Second half.

Practical work.

Preparing Lehya and Rasayana.

Books recommended for extra study.

Chintamani.

English:- Physiology.

Third year.

First term:- THEORY.

Ashtangahridaya Sutrasthana, First half.

Charaka, Chikithastahana, First half.

Practical work.

Preparing Taila and Ghrita.

Books recommended for extra study.

Bhavaprakasa Chintamani.

English:- Chemistry and Materia Medica.

Second term:- T H E O R Y.

Ashtangahridaya Sutrasthana, Second half.

Charaka Chikitsasthana, Second half.

Practical work.

Preparing Ghutike and Kajjili Matre.

Diagnosing of patients.

Books recommended for extra study.

English:- Chemistry and Materia Medica.

Fourth year.

First term:-

T H E O R Y.

Rasaratnakara Rasakhada, First half.

Rasaratna Samuchchaya, First half.

Practical work.

Preparing Kuppe ratre and Bhasma.

Books recommended for extra study.

Yogaratnakara, First half

Shathasloka, First half.

English:- Midwifery and Hygiene.

Second term:-

T H E O R Y.

G.R.S. 28]

Draft

File No. 4-08

Serial No. 14

Diary No. of letter replied to 924

Proceedings of the Government of His Highness the Maharaja of Mysore.

GENERAL AND REVENUE SECRETARIAT.
(Miscl.)

the 190

Date of issue 11th Dec 1908.

Signed by Mr. A. S. Iyer.

READ— Para 8 of Govt. Pro: No 1-42 dg 6th October 1908 ~~directing that~~ defining, under what conditions of her comm of the ~~the details of the Course and the~~ books to be studied in the Ayurvedic College at Mysore; ~~will form the~~ subject of a separate order

ORDER THEREON— No Letter No 252 dg the 27 Nov: 1908 from the Superintendent and Teachers to the Committee for the management of the Ayurvedic College, submitting a curriculum of Studies for adoption in the College.

———— over

SUBJECT

GPB—10,000—10·4·06

T H E O R Y.

Rasaratnakara Rasakhanda, Second half.

Rasaratna Samuchachaya, Second half.

Practical work.

Treatment of cases.

Books recommended for extra study.

Yogaratnakara, Second half.

Shathasloka, Second half.

English:- Midwifery and Hygiene.

Abdulkhaliq

26.4.1948

G.R.S. 28]

Print

File No. 4-08
Serial No. 14

Diary No. of letter replied to 224.

Proceedings of the Government of His Highness the Maharaja of Mysore.

GENERAL AND REVENUE SECRETARIAT.
(Miscy.)

, *the* 190

Date of issue 11th Dec 1908.

Signed by Mr. A. S. Iyer.

READ— Para 8 of Govt. Pro: No. 1-42 dg 6th October 1908 ~~directing that~~ ~~the details of the course~~ and the books to be studied in the Ayurvedic College at Mysore; ~~will form the subject of a separate order~~ defining, inter alia, the duties of the Committee,

ORDER THEREON— Letter No. 252 dg the 27 Nov: 1908 from the Superintendent and Secretary to the Committee for the management of the Ayurvedic College, submitting a curriculum of studies for adoption in the College.

over

SUBJECT

GPB—10,000—10-4-06

Order thereon :— No. 418
Mess 4-08-14
Dy 11th Dec. 14.

With the letter read above, the Mysore Superintendent and Secretary to the Ayurvedic College Committee, submits a copy of the Resolutions of the Committee, recommending the ~~adoption~~ and a curriculum of ~~Courses~~ Studies to be adopted in the College based on the proposals of the Senior Surgeon and Mr. Kempa Rama Pandit. He ~~and~~ states that the Heads of Ayurvedic Colleges in other parts of India will be consulted & a further recommendation made if ~~necessary~~ and requests in the meantime that the curriculum now proposed may be sanctioned temporarily.

2. Under the circumstances reported, the Govt are pleased to sanction the in his Appointment Memo of the

G.R.S. 27]

GENERAL AND REVENUE SECRETARIAT..

(Continuation Sheet draft form.)

The proposal to depute Rao Sahib Ramia Pantulu to study the working of Ayurvedic Dispensaries in Madras, is also sanctioned.

of Studies recommended by the committee, ~~on the Ayurvedic College~~ as per Statement hereto annexed.

B
1/12.1908
for Secretary
to Govt.

To
The Nursari Superintt and
Secretary to the A. C. Committee.

Superintendent, Govt. Press
with a request that 200
Copies of the Curriculum
may be printed & supplied
to the Nursari Superintt

1/12/08

MGCPB—30,000—5-4 05.

1908-09

GOVERNMENT OF HIS HIGHNESS
THE MAHARAJA OF MYSORE

MUZRAI

PROCEEDINGS

Dated 11th December 1908

No. 418
Muz 4-08-14

Sanctioning as a tentative measure, a curriculum of studies for adoption in the Ayurvedic College at Mysore.

GPB—15 CE—400

Proceedings of the Government of His Highness the Maharaja of Mysore.

READ—

Para 8 of Government Proceedings No. 1-42, dated 6th October 1908, deferring orders about the details of the course of studies in the Ayurvedic College at Mysore.

Letter No. 252, dated the 27th November 1908, from the Muzrai Superintendent and Secretary to the Committee for the Management of the Ayurvedic College, submitting a curriculum of studies for adoption in the College.

No. 418—MUZ. 4-08-14, DATED BANGALORE, 11TH DECEMBER 1908.

ORDER THEREON.—With the letter read above, the Muzrai Superintendent and Secretary to the Ayurvedic College Committee, submits a copy of the Resolutions of the Committee recommending the curriculum of studies to be adopted in the College based on the proposals of the Senior Surgeon and Mr. Kempa Rama Pandit. He adds that the Heads of Ayurvedic Colleges in other parts of India will be consulted and a further recommendation made, and requests in the meantime that the curriculum now proposed may be sanctioned temporarily.

2. Under the circumstances reported, the Government are pleased to sanction the adoption tentatively in the Ayurvedic College of the course of studies recommended by the Committee as per statement hereto annexed.

3. The proposal to depute Kempa Rama Pandit to study the working of Ayurvedic Institutions in Madras, is also sanctioned.

K. S. CHANDRASEKHARA AIYAR,
Secy. to Govt., Gen. & Rev. Depts.

To—The Muzrai Superintendent and Secretary to the Ayurvedic College Committee.

Exd.—C. S.

CURRICULUM OF STUDIES IN THE AYURVEDIC COLLEGE AT MYSORE.

THEORY.

First year.

First term :—

Dhanvantari or Madanapala Nighantu, first half.
Sarangadhara Samhita, first half.

Practical work.

Acquaintance with the drugs, etc., referred to in the Nighantu.

Books recommended for extra study.

Vaidyasara Sangraha, first half.

English :—Anatomy.

Second term :—

THEORY.

Dhanvantari or Madanapala Nighantu, second half.
Sarangadhara Samhita, second half.

Practical work.

Same as in the first half year.

Books recommended for extra study.

Vaidyasara Sangraha, second half.

English :—Anatomy.

Second year.

First term :—

THEORY.

Madhavanidana, first half.
Susruta Sarirasthana, first half.
Kalada Nadivignana, first half.

Muzrai, dated 11th December 1908.

Practical work.

Preparing Churna, Kalka, Kashaya, Swarasa.

Books recommended for extra study.

Bhaya prakasa.

English :—Physiology

Second term :—

THEORY.

Madhavanidana, second half.
Sasruta Sarira, second half.
Kalada Nadivignana, second half.

Practical work.

Preparing Lehya and Rasayana.

Books recommended for extra study.

Chintamani.

English :—Physiology.

Third year.

First term :—

THEORY.

Ashtangahridaya Sutrasthana, first half.
Charaka, Chikitsasthana, first half.

Practical work.

Preparing Taila and Ghrita.

Books recommended for extra study.

Bhavaprakasa Chintamani.

English :—Chemistry and Materia Medica.

Second term :—

THEORY.

Ashtangahridaya Sutrasthana, second half.
Charaka, Chikitsasthana, second half.

Practical work.

Preparing Ghutike and Kajjili Matre.
Diagnosing of patients.

Books recommended for extra study

* * * * *

English :—Chemistry and Materia Medica.

Fourth year.

First term :—

THEORY.

Rasaratnakara Rasakhanda, first half.
Rasaratna Samuchchaya, first half.

Practical work.

Preparing Kuppe Matre and Bhasma.

Books recommended for extra study.

Yogaratnakara, first half.
Shathasloka, first half.

English :—Midwifery and Hygiene.

Second term :—

THEORY.

Rasaratnakara Rasakhanda, second half.
Rasaratna Samuchchaya, second half.

Practical work.

Treatment of cases.

Books recommended for extra study.

Yogaratnakara, second half.
Shathasloka, second half.

English :—Midwifery and Hygiene.